

# STUDY OF THE UNITED STATES INSTITUTES

## SUSI for SCHOLARS 2015

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### APPLICATION FOR FACULTY MEMBERS AND RESEARCHERS

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#### PERSONAL INFORMATION:

**1. Full name of the applicant (as it appears in passport):**

\_\_\_\_\_  
Last name(s)

\_\_\_\_\_  
First name

\_\_\_\_\_  
Middle name

**2. Gender:** \_\_\_\_\_ **3. Date of Birth:** \_\_\_\_\_  
Month DD YYYY

**4. Birthplace :** \_\_\_\_\_  
City Country

**5. Country of Residence:** \_\_\_\_\_ **6. Country of Citizenship:** \_\_\_\_\_

**7. Immigration Information:**

**Do you have a U.S. visa?** ☐ Yes ☐ No *If yes, type of visa:* \_\_\_\_\_

**Are you a U.S. citizen?** ☐ Yes ☐ No **Are you a permanent resident in the U.S.?** ☐ Yes ☐ No

**8. Home Address:** \_\_\_\_\_  
\_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_ **E-mail address:** \_\_\_\_\_

**9. Office Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_ **A/E-mail address:** \_\_\_\_\_

**10. Emergency Contact & Relationship:** \_\_\_\_\_

**Emergency Phone:** \_\_\_\_\_ **E-mail address:** \_\_\_\_\_

**11. Medical, physical, dietary or other personal considerations:** \_\_\_\_\_  
\_\_\_\_\_

**12. Nominating Institution:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

*Short narrative of the institution:* \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_  
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\_\_\_\_\_  
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\_\_\_\_\_

**PROFESSIONAL CONSIDERATIONS**

*13. Present position and title:*

\_\_\_\_\_

*14. Current institutional affiliation and complete address:*

\_\_\_\_\_

*15. Work experience, including previous positions, institutional affiliations, and titles:*

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*16. Education, academic and professional training, including degrees earned and fields of specialization and teacher qualifications:* \_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

*17. Active professional membership:* \_\_\_\_\_

*18. Short list of relevant publications (no more than 10 citations):* \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

*19. Previous travel and study or research experience in the United States, including dates and an indication as to whether such travel was supported by U.S. Government funds.*

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**20. Evidence of fluency in written and oral English (E.G. personal interview, test score, etc.)**

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**21. Personal essay (250 words) by the candidate indicating why he/she is interested in participating and what of his/her professional goals will be enhanced by the participation in this program. (Please use an attached page for your statement.)**

**22. Professional Responsibilities: please discuss your professional responsibilities in greater detail, including research interests, administrative responsibilities (if any) and other pertinent information.**

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**23. Please list current courses taught:**

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**24. Please indicate current student advising (please indicate number of students, level, and hours you spend in advising and providing assistance to the students:**

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**25. Please indicate any extra-Curricular/Co-Curricular activities Leadership:**

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